



Division of  
Academic Innovation



*Centered in Care*  
**Powered by Pride**

## Exhibit and Display Opportunity



**6<sup>th</sup> Annual**

**Ralph J. Anderson, MD Women's Health Symposium**

March 22, 2024

Amon Carter Center at Lena Pope Home  
Fort Worth, Texas

Only 6 Exhibit Spaces Available

# Exhibit and Display Opportunity

## March 22, 2024

**Target Audience:** Physicians, Physician Assistants, Nurse Practitioners, Certified Nurse Midwives, Nurses, Physical Therapists and Social Workers working in the field of women's health.

**Where:** Fort Worth, Texas

**When:** March 22, 2024

**Est. Audience:** 150 participants

### Overview:

This one-day program is developed for all healthcare professionals working in the field of women's health.

The Women's Health Symposium hopes to attract health care providers from Dallas/Fort Worth and beyond, providing you the opportunity to inform and educate these key providers on your products and services.

We expect up to 150 participants to register for this Symposium. Exhibits will be located in the main lobby and dedicated times are blocked to allow participants time to visit the exhibitors.

### Conference Location:

Amon Carter Center at Lena Pope  
3200 Sanguinet Street  
Fort Worth, Texas 76107

**ONLY 6 EXHIBIT  
SPACES  
AVAILABLE**

### What is Included:

- 1 reserved exhibit spaces (includes one 6ft skirted table and 2 chairs)
- Access to wireless internet and power outlets
- Access to all conference meal and break functions
- Exhibitor liaison during the conference
- Listing on the conference website (if reserved up to 2 weeks before the conference)
- Listing in the conference materials (if reserved up to 1 week before the conference)
- Acknowledgement by the program chair
- Free parking

**NOTE:** *We're sorry, but due to privacy concerns, we are no longer able to provide a participant list.*

# Symposium Schedule

## Friday, March 22, 2024

7 – 7:30 <sup>am</sup>	Exhibitor Set-Up
7:30 – 8 <sup>am</sup>	Registration, Breakfast and Exhibitor Viewing
8 – 10:30 <sup>am</sup>	Program
10:30 <sup>am</sup>	Break and Exhibitor Viewing
10:45 – 12:30 <sup>pm</sup>	Program
12:30 – 1:15 <sup>pm</sup>	Lunch and Exhibitor Viewing
1:15 – 3:30 <sup>pm</sup>	Program
3:30 – 3:45 <sup>pm</sup>	Break and Exhibitor Viewing
3:45 – 5:15 <sup>pm</sup>	Program

## Topics to be Covered

- **Health Disparities & Health Equity in Women's Health**
- **The 4<sup>th</sup> Trimester**
- **Postpartum Care in Texas (eMCAP)**
- **Transgender Care for Your Patient**
- **Medical Abortion: Current Evidence and Emerging Research**
- **Mind and Body of the Adolescent Patient**

# Exhibit Application

## 6<sup>th</sup> Annual

### Ralph J. Anderson, MD Women's Health Symposium

**Exhibit Options:**     One Exhibit Space \$750 (includes 2 attendee slots)

**Please Type or Print**

<b>Contact Name</b>			
<b>Contact Phone</b>		<b>Contact Fax</b>	
<b>Contact E-mail</b>			
<b>Contact Address</b>			
<b>Contact C/S/Z</b>			
<b>Company Name (as it should be listed)</b>			
<b>Contact person during Conference (if different)</b>			
<b>Type(s) of product(s)/service(s) your company will be displaying</b>			

<b>Refund Schedule:</b>	
Before 3/1	100%
3/2 – 3/15	50%
After 3/16	No Refunds
<b>UNT Health Science Center reserves the right to reject any exhibit application.</b>	
<b>Brand Names or Product Names will not be listed.</b>	

<b>Payment Method:</b>	
<input type="checkbox"/> Check (to UNTHSC, Division of Academic Innovation) <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> AMEX	
Name on card: _____	
Card #: _____	
Exp Date: ____ / ____    Card code (3 or 4 digits): _____	
Signature: _____	

The undersigned has thoroughly read the prospectus Rules and Regulations and agrees to abide by them. A completed photocopy of this contract will be returned to you upon acceptance and assignment of exhibit space.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

<b>Mail/Fax this form to:</b> Kelly Zarwell Division of Academic Innovation 3500 Camp Bowie Blvd Fort Worth, TX 76107	Fax: 817-702-1662 Phone: 817-735-2943 E-mail: Kelly.Zarwell@unthsc.edu
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## Rules and Regulations

### No Smoking Policy:

UNTHSC is a non-smoking campus. This extends to all places on the campus, including clinics, classrooms, office buildings, state owned vehicles, and outside property.

### Posting of Notices/Flyers/Advertisements:

That no notices, advertisement or memoranda may be tacked or otherwise affixed to walls, doors or windows.

### Liability:

The exhibitor agrees to protect, save and keep the UNTHSC forever harmless from any damage or charges imposed for violation of any law or ordinance by the exhibitor or his employees or agents, as well as to strictly comply with the applicable terms and conditions contained in the agreement fun in this agreement.

Further, exhibitors shall at all times protect, indemnify, save and keep harmless UNTHSC against and from any and all loss, cost, damage, liability or expense which arises out of or from or by reason of any act or omission of the exhibitor, his employees or agents.

Exhibitor should maintain general public liability insurance in any amount sufficient to cover such obligations, including show cancellation insurance.

### Insurance:

Exhibitors who wish to insure their exhibit materials, goods and/or wares against theft, damage by fire, accident or loss of any kind, must do so at their own expense. As a courtesy to exhibitors, security for the exhibit area will be furnished by UNTHSC during the hours deemed necessary by conference organizers. The furnishing of such a service is in no case to be understood or interpreted by exhibitors as a guarantee to them against loss or theft of any kind.

### Cancellation of Exposition

It is mutually agreed that in the event of cancellation of this meeting as a result of strikes, governmental regulations or other causes which would prevent its UNTHSC shall determine an equitable basis for the refund of such portion of the exhibit fees as is possible, after due consideration of expenditures and commitments already made.

### Amendments of Rules and Regulations

All matters and questions not covered by these regulations are at the discretion of UNTHSC. These regulations shall be equally as binding, upon publication, on all parties affected by them as were the original regulations.

### Americans with Disabilities Act

In compliance with the Americans with Disabilities Act of 1990, UNTHSC will make all reasonable efforts to accommodate persons with different abilities at its conference. Please call 800-987-2263 during regular business hours with your request.